



THE GOSPEL OF  
**LUKE**

JOURNEY TO  
JERUSALEM



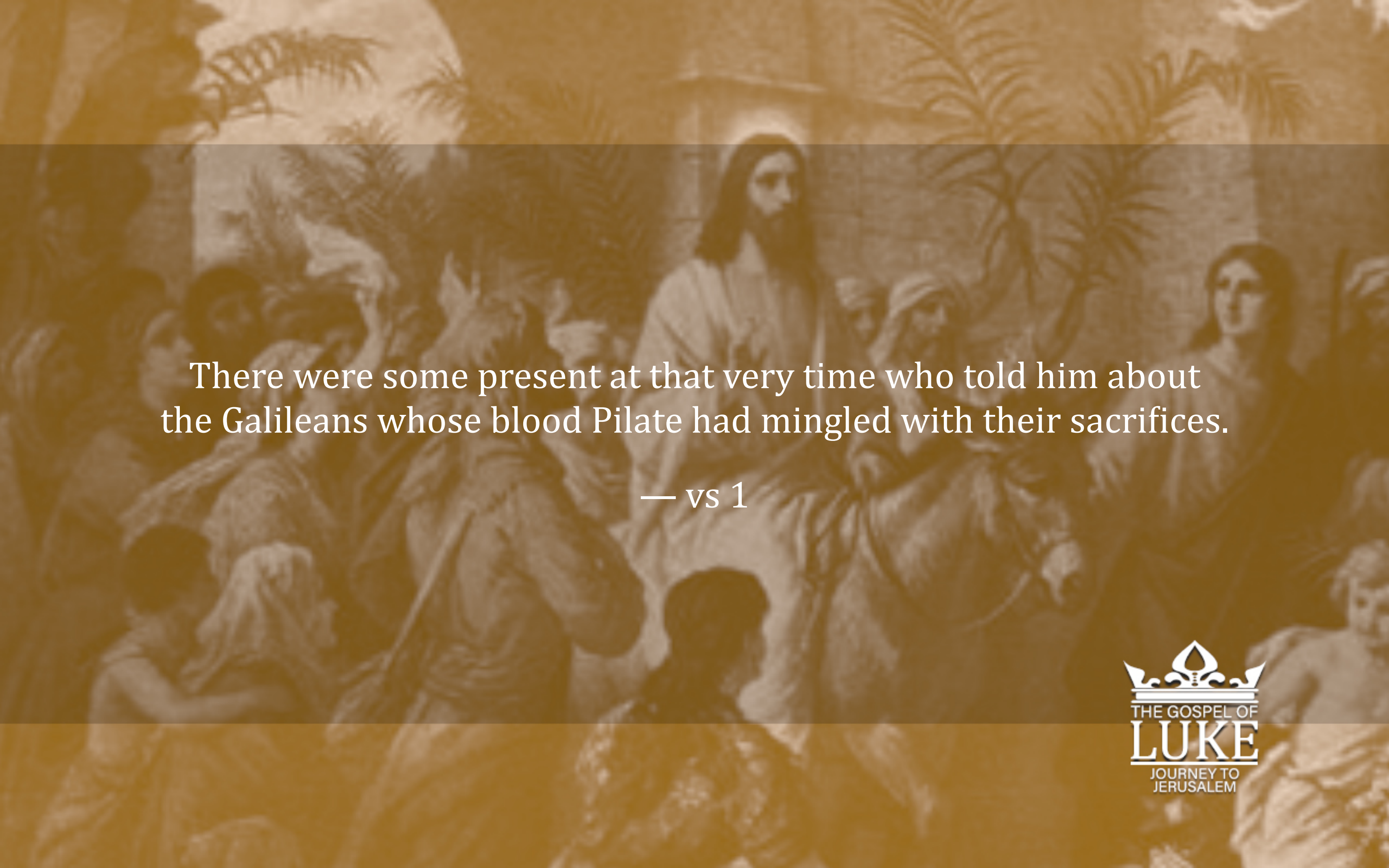


UNLESS YOU REPENT...

— Luke 13:1-9 —







There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices.

— vs 1



And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower of Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish.”

— vv 2-5





“Jesus’ questioners were correct in assuming that there is a connection between moral evil and physical suffering. But Jesus took that opportunity to remind them that we cannot leap to the conclusion that all people suffer in direct proportion to their degree of sin.”

— R.C. Sproul





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And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

— vv 6-9





“I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.”

— John 15:5-6





“It is true that men are saved by God’s grace through faith in Christ; but it is equally true that God’s grace in a man’s life inevitably results in obedience.

Any other view of grace cheapens grace, and turns it into something unrecognizable. Cheap grace preaches forgiveness without repentance, church membership without rigorous church discipline, discipleship without obedience, blessing without persecution, joy without righteousness, results without obedience. In the entire history of the church, has there ever been another generation with so many nominal Christians and so few real ones? And where nominal Christianity is compounded by spectacular profession, it is especially likely to manufacture its own false assurance.”

— D.A. Carson





If you're not a Christian...





And if you are a Christian...







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