



THE GOSPEL OF
LUKE

JOURNEY TO
JERUSALEM



ONE STRONGER THAN THE STRONG MAN

— Luke 11:14-26 —



“I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head, and you shall bruise his heel.”

— Genesis 3:15





Now he was casting out a demon that was mute. When the demon had gone out, the mute man spoke, and the people marveled.

— vs 14

“This is self-evidently the work of the enemy...If it is God’s desire and design, and man’s chief glory, that he should be the priest of creation and articulate creation’s response to the Creator, that he should talk with God as a son with a father, then it is obvious why it should be of prime strategic importance to the enemy to cripple man’s ability to speak with God, to lock up man’s spirit within himself, and as far as God is concerned to turn this earth into a silent planet.”

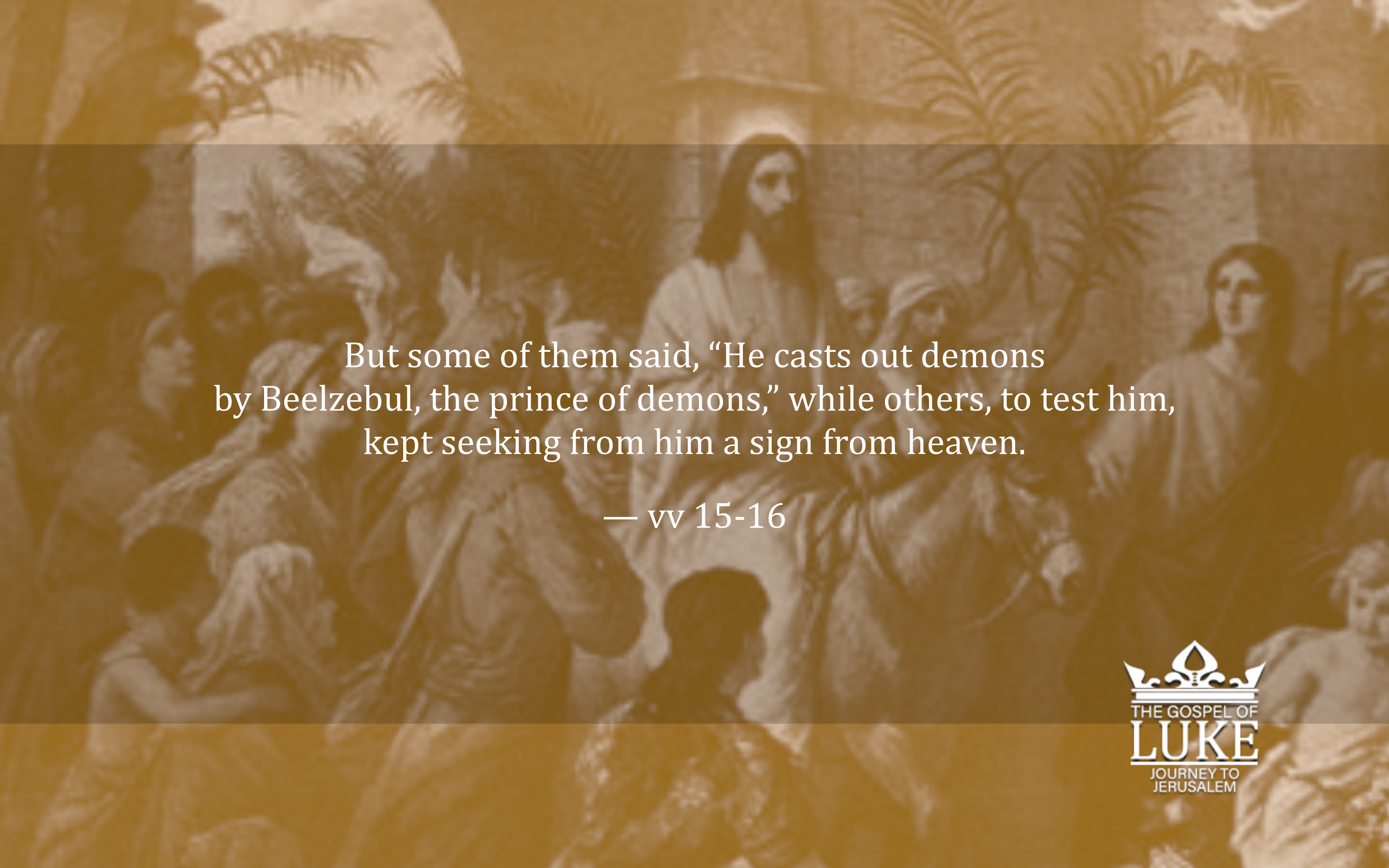
— David Gooding





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— vs 14



But some of them said, “He casts out demons
by Beelzebul, the prince of demons,” while others, to test him,
kept seeking from him a sign from heaven.

— vv 15-16

But he, knowing their thoughts, said to them, “Every kingdom divided against itself is laid waste, and a divided household falls. And if Satan also is divided against himself, how will his kingdom stand? For you say that I cast out demons by Beelzebul.

— vv 17-18



And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.

— vs 19



But if it is by the finger of God that I cast out demons,
then the kingdom of God has come upon you.

— vs 20



Then the LORD said to Moses, “Say to Aaron, ‘Stretch out your staff and strike the dust of the earth, so that it may become gnats in all the land of Egypt.’” And they did so. Aaron stretched out his hand with his staff and struck the dust of the earth, and there were gnats on man and beast. All the dust of the earth became gnats in all the land of Egypt.

The magicians tried by their secret arts to produce gnats, but they could not. So there were gnats on man and beast. Then the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hardened, and he would not listen to them, as the LORD had said.

— Exodus 8:16-19



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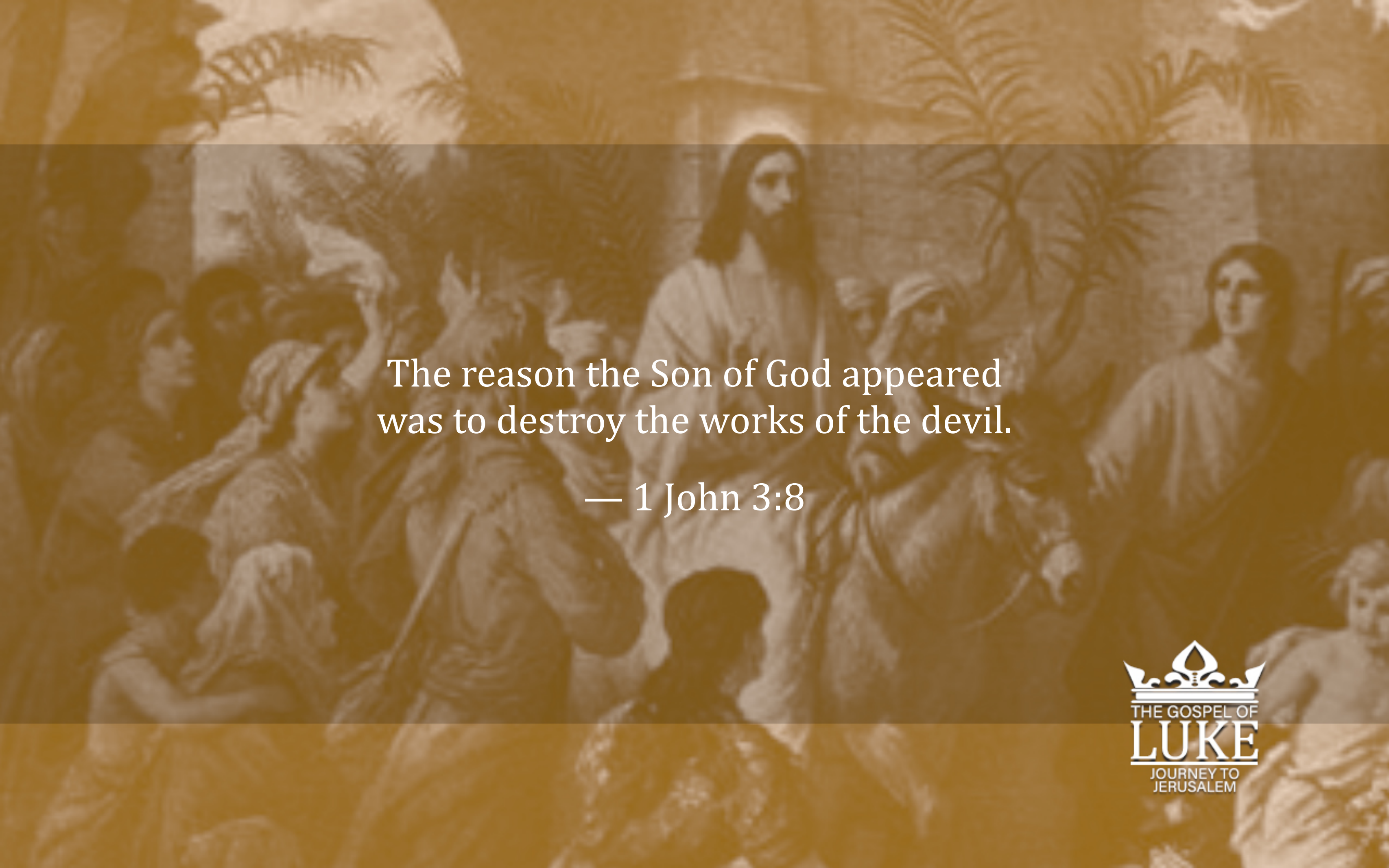
— vs 20



When a strong man, fully armed, guards his own palace, his goods are safe; but when one stronger than he attacks him and overcomes him, he takes away his armor in which he trusted and divides the spoil.

— vv 21-22





The reason the Son of God appeared
was to destroy the works of the devil.

— 1 John 3:8



Whoever is not with me is against me,
and whoever does not gather with me scatters.

— vs 23



“When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, ‘I will return to my house from which I came.’ And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first.”

— vv 24-26



Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through his death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.

— Hebrews 2:14-15

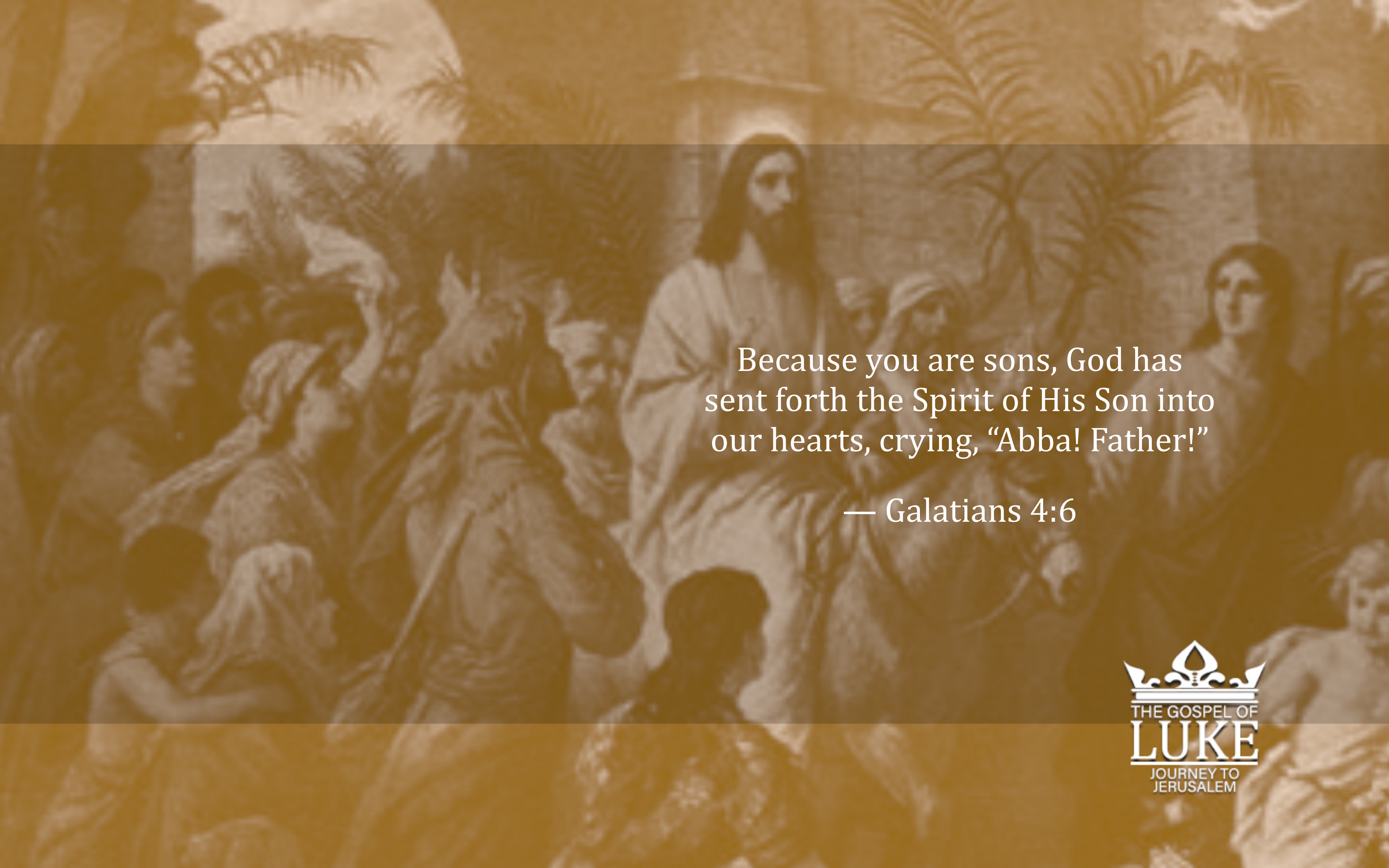


And though this world, with devils filled,
Should threaten to undo us,
We will not fear, for God hath willed
His truth to triumph through us.

The Prince of Darkness grim,
We tremble not for him;
His rage we can endure,
For lo! His doom is sure,
One little word shall fell him.

— Martin Luther, “A Mighty Fortress Is Our God”





Because you are sons, God has
sent forth the Spirit of His Son into
our hearts, crying, “Abba! Father!”

— Galatians 4:6



In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

— Ephesians 1:13-14

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