



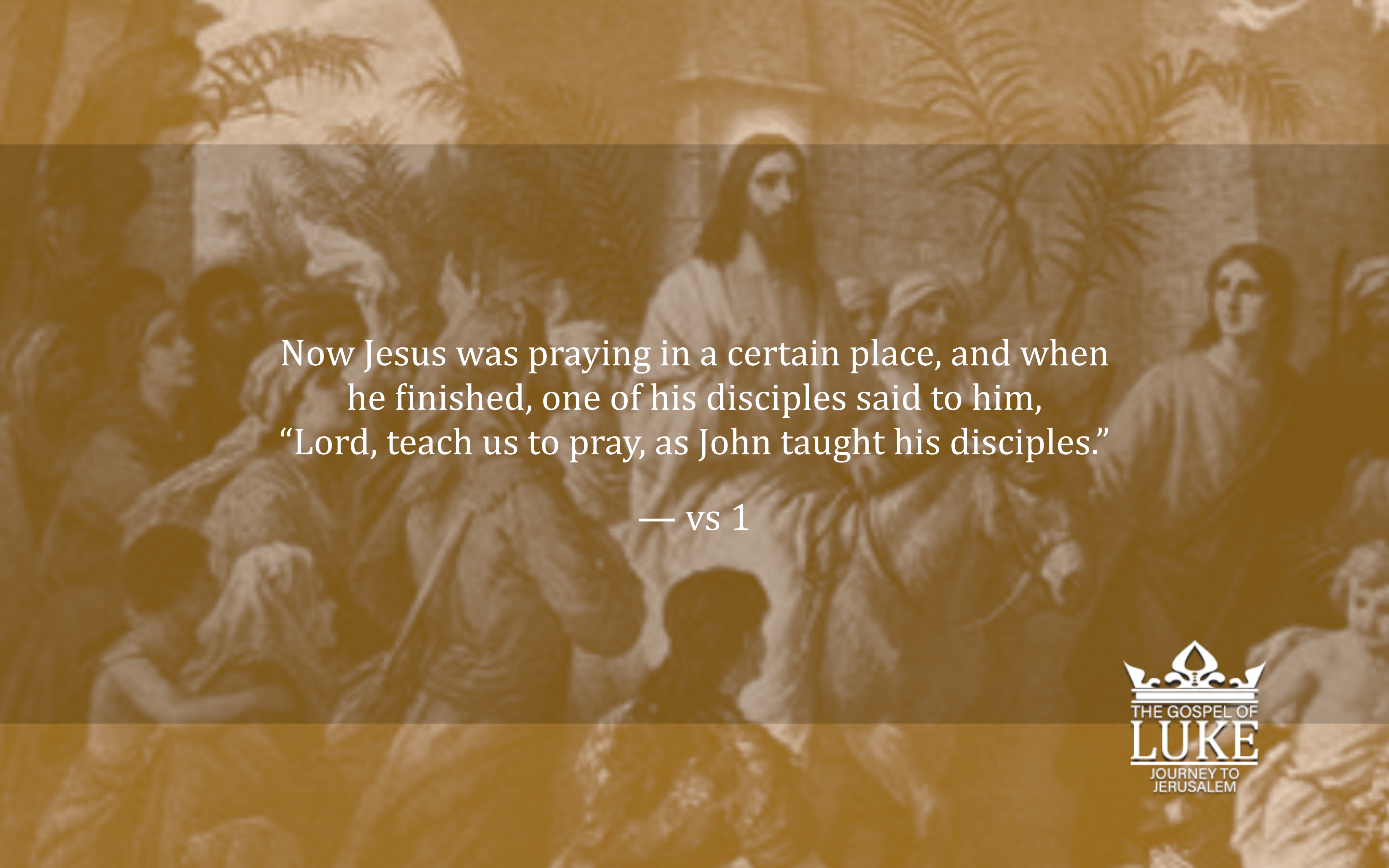
THE GOSPEL OF
LUKE

JOURNEY TO
JERUSALEM



LORD, TEACH US TO PRAY

— Luke 11:1-13 —



Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.”

— vs 1

And he said to them, “When you pray, say:

“Father, hallowed be your name.

Your kingdom come.

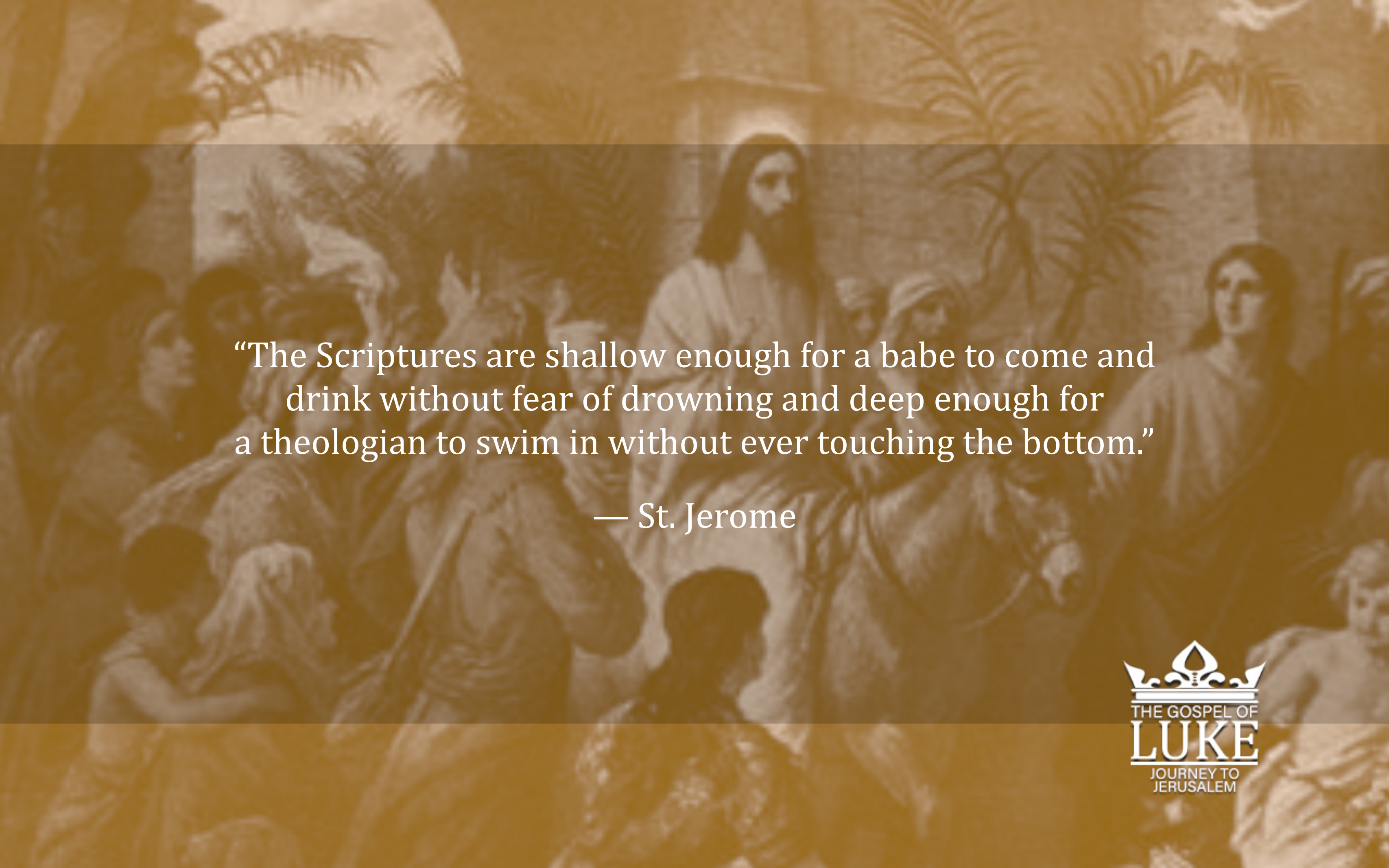
Give us each day our daily bread,
and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation.”

— vv 2-4





“The Scriptures are shallow enough for a babe to come and drink without fear of drowning and deep enough for a theologian to swim in without ever touching the bottom.”

— St. Jerome



“Father, hallowed be your name.”

— vs 2



“If you want to judge how well a person understands Christianity, find out how much he makes of the thought of being God’s child, and having God as his Father. If this is not the thought that prompts and controls his worship and prayers and his whole outlook on life, it means that he does not understand Christianity very well at all.”

— J.I. Packer, *Knowing God*



“Father, hallowed be your name.”

— vs 2





“Your kingdom come.”

— vs 2

“Give us each day our daily bread,”

— vs 3



“and forgive us our sins,
for we ourselves forgive everyone
who is indebted to us.”

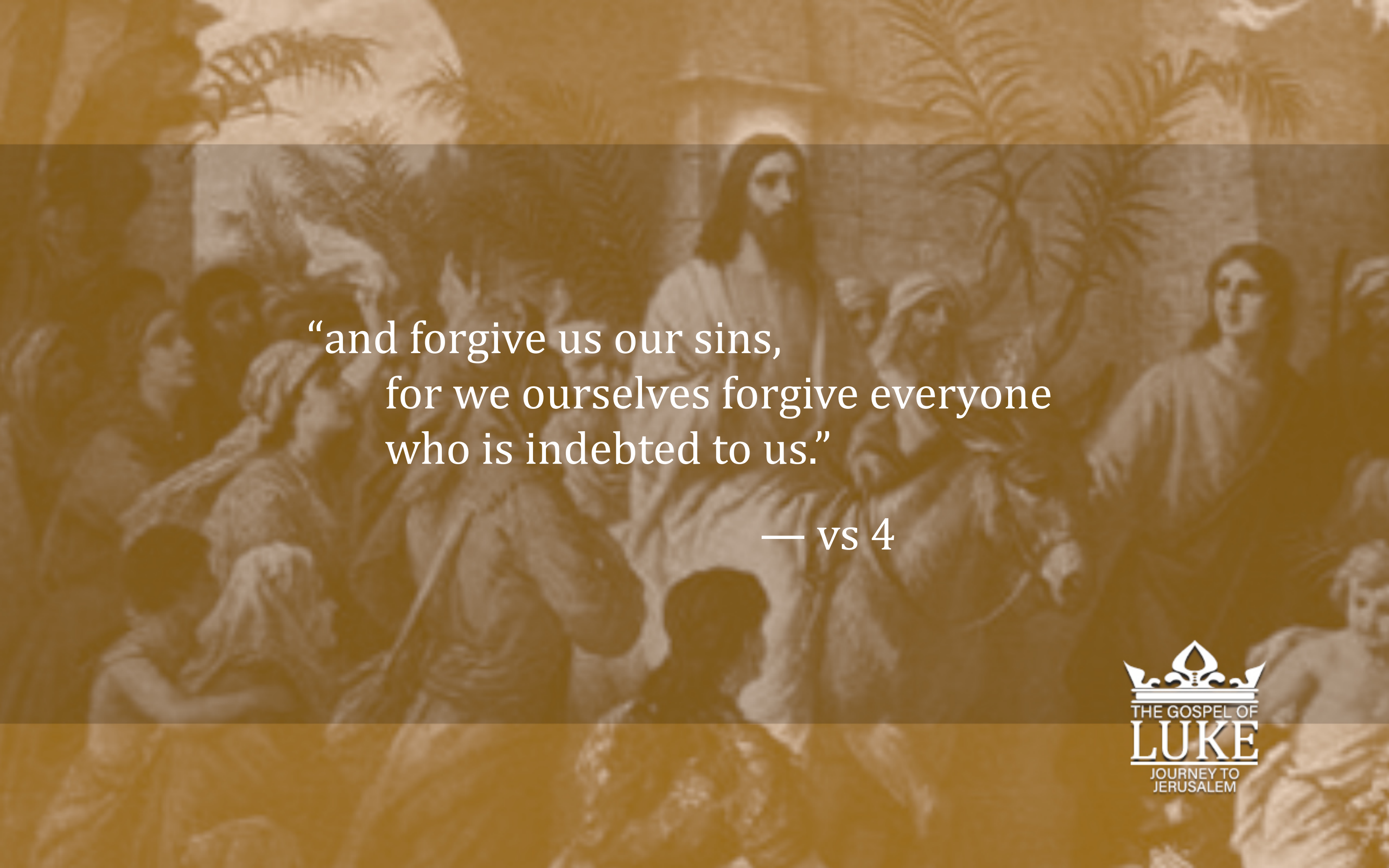
— vs 4



And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by cancelling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

— Colossians 2:13-14





“and forgive us our sins,
for we ourselves forgive everyone
who is indebted to us.”

— vs 4



“And lead us not into temptation.”

— vs 4

The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

— 2 Timothy 4:18



And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything’? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs.

— vv 5-8



And he said, “Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.” And he came and found them sleeping, and he said to Peter, “Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.” And again he went and prayed, saying the same words.

— Mark 14:36-39



And I tell you, ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

— vv 9-13



“God’s approval rests on the person who is poor in spirit. Such a person, recognizing his personal spiritual bankruptcy and his personal inability to conform to kingdom perspectives, will be eager to ask God for grace and help, impatient to seek the blessings only God can give, delighted to knock at the portals of heaven. He also recognizes that salvation now — and the full richness of that salvation in the consummated kingdom — depends on God’s grace, God’s free unmerited favor. This man rejoices to read Jesus’ invitation to ask, seek, and knock. He comes as a humble petitioner, seeking pardon and grace.”

— D.A. Carson



Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

— Hebrews 10:19-22





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